

**FEDERAL GOVERNMENT EMPLOYEES HOUSING AUTHORITY**  
**10-MAUVE AREA, G-10/4**  
**ISLAMABAD**  
\*\*\*\*\*

F. No. 29(4)/2021-HA (A)

Dated: 20<sup>th</sup> July, 2022


**OFFICE ORDER**  
**TRANSFERS / POSTINGS**

Following posting / transfer is hereby ordered with immediate effect and until further orders;

S.No.	Name & Designation	Posting/Transfer	
		From	To
1.	Mr. Hamad Hassan, DEO (BS-14)	Internal Audit	I.T Wing

2. This issues with the approval of Director (Admn), FGEHA.

*Alc*

  
(Mohsin Zulfiqar)  
Assistant Director (HR)

**Distribution:**

- i. APS to Director (Admn, I.T), FGEHA.
- ii. HRMIS, FGEHA.
- iii. Concerned Official.
- iv. Personal File.
- v. Concerned File / Notice Board.