FEDERAL GOVERNMENT EMPLOYEES HOUSING AUTHORITY
Directorate of Maintenance
Bazar No. 5, Street No. 13, Sector G-13/3, Islamabad
www.fgeha.gov.pk, Contact No.051-9334306

NOTICE FOR
E-BIDS INVITATION

"FOR PROVISION OF SERVICES FOR OPERATION & MAINTENANCE OF HORTICULTURE WORKS AT GREEN BELTS, PARKS, PLAYGROUNDS, GREEN AREAS AND OPEN PLOTS ETC. AT SECTOR G-13 & G-14, ISLAMABAD"

The Federal Government Employees Housing Authority invites e-bids through the E-Pak Acquisition and Disposal System (E-PADS) under Single Stage One Envelope (SSOE) for provision of horticulture services at Sector G-13 & G-14, Islamabad from firms registered with PPRA, FBR & SECP and fulfilling the eligibility criteria outlined in the bidding document.

2. Bidding document is available free of cost for registered bidders on E-PADS at https://eprocure.gov.pk, www.ppra.gov.pk and www.fgeha.gov.pk

3. E-bids, prepared in accordance with the instructions provided in the bidding document, along with bid security and required documents, must be submitted via E-PADS **on or before 3rd February, 2026 till 10:30 am**. E-bids will be opened on the **same day at 11:00 am**.

4. Scan copies of all required documents provided in the Section-3 of the bidding document shall be uploaded through E-PADS. Additionally, hard copies (attested) of required documents, along with the original bid security instrument and affidavit, must be submitted to the office of the Deputy Director (Maintenance), FGEHA Enquiry Office, Street No.137, Sector G-13/4, Islamabad, before the e-bid closing time.

i. **Bid Security:** Bid security/CDR amounting to Rs. 2,000,000/- (Rupees two million only) in the shape of Demand Draft / Pay Order / CDR in favour of FGEHA.
ii. **Affidavit:** Rs.100/- stamp paper declaring that the firm is not blacklisted at the time of submitting the e-bid.

5. A pre-bid meeting for clarifications will be held on **22nd January 2026, 11:00 am** at the office of Deputy Director (Maintenance), FGEHA

6. FGEHA reserves the right to reject all bids or proposals at any time prior to acceptance, as provided under Rule 33 of the Public Procurement Rules, 2004 (as amended).

DEPUTY DIRECTOR (MAINTENANCE)
051-9334306